

Recreation and Grounds Committee
March 14, 2016
Minutes

The March 14, 2016 meeting of the Recreation and Grounds Committee, held at Town Hall was called to order at 7:00 p.m. by Carol Johnson, Vice Committee Chair.

Members Attending: Steve Sebestyen, Ken Walsh, Carol Johnson, Jeff Salmon

Board Liaisons: Meggan Walker, Estee LaClare

Members Absent: Marge Morales, Lorraine Conlon, John Winkert

Staff Attending: Jennifer Burke

Guests Attending: Rosemarie Estrada, Debbie and Tony Ladato

Resident Comments: Rosemarie Estrada of 26086 Sarazen Drive requested that the trees that had been cut down in the common area of Nicholas Drive be replaced.
Steve Sebestyen requested relocation of the dog waste station in the Amberlea. Mr. Sebestyen also requested South Riding assist with the install of lighting at Amberlea Park.

Approval of the Minutes: Mrs. Johnson **moved** and Mr. Walsh **seconded** to approve the February 8, 2016 Recreation & Grounds committee meeting minutes. **The motion passed** (4-0-2). Jeff Salmon and Steve Sebestyen abstained.

Chair Report: None

Board Report: Meggan Walker – Open Space meeting is scheduled for March 31st at Town Hall, New Resident Meeting is scheduled for April 27th at SRC, The Stone wall at SRC has been marked and replacement will begin mid-March, The Edgewater daycare construction has begun, No Towers meeting is scheduled for June 28-30 in Richmond.

Operations/Recreation Report: Rebecca Lyons/Jennifer Burke

- Stone work at SRC to begin mid-March.
- CLS has started mulching all parks and playgrounds.
- Damaged playground equipment at Owen Park has been ordered and will be replaced as soon as the parts are delivered.
- The Disc Golf practice baskets have been installed at Mink Meadows Park.
- White Coating of SRC and Town Hall Pool to begin mid-March.

Discussion Items:

- None

New Business:

- Mr. Salmon **moved** and Mrs. Johnson **seconded** to recommend the approval of the 2016 Tennis League Guidelines and 2016 Tennis Lesson and League Schedule. **The motion passed (4-0-0).**
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Meeting adjourned: Mr. Salmon **moved** and Mrs. Johnson **seconded** to adjourn the meeting at 7:41 p.m. **The motion passed unanimously.**

Next meeting: April 11, 2016 at 7:00 pm. @ ***Town Hall.***